

FORT LEONARD WOOD POST MAP



ALPHABETICAL LISTING OF ACTIVITIES

- 1) ADJUTANT GENERAL - 13RD (2100)F7
- 2) AIRPORT - WAYNEVILLE REGIONAL (5004)B2
- 3) AIR FORCE DETACHMENT H.Q. (1703)F5
- 4) AUDIE MURPHY'S COMMUNITY CENTER (7301)C0
- 5) AUTO CRAFTS SHOP/CAR WASH (1343)F6
- 6) BANK - ARMY NATIONAL (484)E9
- 7) BOWLING CENTER - DAUGHERTY (1609)E2
- 8) BROWN HALL (5400)E2
- 9) CENTRAL RECEIVING - SUPPLY (2563)G8
- 10) CHAPEL - MAIN POST (450)D6
- 11) CHILD DEVELOPMENT CENTER (515)D6
- 12) CHOC (500)D6
- 13) COMMISSARY (485)E8
- 14) COMMUNITY SERVICE CENTER (476)D6
- 15) CRAWFORD CENTER (493)E6
- 16) CLOTHING SALES
FURNITURE SALES
PACKAGE BEVERAGE STOREE6
- 17) CREDIT UNION - MID MISSOURI (494)E6
- 18) DAVIS REC CENTER/USO (805)D4
- 19) DENTAL CLINIC - HARPER (500)D6
- 20) DENTAL CLINIC HOS - ROLL (1608)F4
- 21) DIRECTORATE OF CONTRACTING (805)D5
- 22) DIRECTORATE OF LOGISTICS (401)E7
- 23) DIRECTORATE OF PUBLIC WORKS (2209)E7
- 24) DODDARD-REYNOLDS (1600)E3
- 25) TRAINING SUPPORT CENTER
MILITARY POLICE STATION
- 26) DUAL FOOD COURT (491)E2
- 27) DUMALL MAINTENANCE COMPLEX (3255)E2
- 28) EDUCATION CENTER - TRUMAN (499)E6
- 29) FIRE STATION - MAIN POST (386)D9
- 30) FRAME SHOP (458)E8
- 31) GAMMON FIELDE5
- 32) GUEST HOUSING - POSTER HALL (2030)D9
- 33) GUEST HOUSING - STURGIS HEIGHTSF3
- 34) GYMNASIUM - DAVIDSON FITNESS CENTER (2300)E3
- 35) GYMNASIUM - SPEAKER (1714)E3
- 36) HOCE HALL (3206)E8
- 37) HORSE STABLES (6159)E7
- 38) HOSPITAL (317)E7
- 39) HOS 1ST ENGINEER BDE (844)D4
- 40) HOS 3RD BT BDE (536)D5
- 41) HOS 3RD CHEMICAL BDE (741)D3
- 42) HOS 14TH MILITARY POLICE BDE (1022)D5
- 43) IKE SKEELTON HOUSE (430)E7
- 44) INSPECTOR GENERAL (315)E7
- 45) KANELL HALL (708)C5
- 46) LEGAL SERVICES (1700)F5
- 47) LEISURE TRAVEL OFFICE (459)E6
- 48) LIBRARY - BRUCE G. CLARKE (3202)E8
- 49) LINCOLN HALL (3201)E11
- 50) MAIN GATE INFORMATION CENTER (180)E11
- 51) MARINE CORPS DETACHMENT HQ (842)D9
- 52) MISSOURI ARMY NATIONAL GUARD HQ (806)C2
- 53) MORELLI HEIGHTSF8
- 54) MUSEUM - MANAFEEY (1607)E3
- 55) NAVAL DETACHMENT HQ (434)D3
- 56) NCO ACADEMY (3226)E9
- 57) NORF HALL (850)C3
- 58) PARK - COLBYERE4
- 59) PARK - INDIANAC5
- 60) PERSHING COMMUNITY CENTER (4109)H3
- 61) PINEY VALLEY GOLF COURSEJ1
- 62) POST EXCHANGE (457)E5
- 63) POST OFFICE (498)E8
- 64) PUBLIC AFFAIRS OFFICE (312)E7
- 65) RECYCLE CENTER (2553)E7
- 66) SPORTSMAN CENTER (2282)E7
- 67) SCHOOL - AGE SERVICES (470)D6
- 68) SCHOOL - PARTRIDGE (8694)E19
- 69) SCHOOL - PERSHING (8501)E8
- 70) SCHOOL - PICK (8478)C7
- 71) SCHOOL - THAYER (4723)G4
- 72) SCHOOL - WILLIAMS (8461)C9
- 73) SCHOOL - WOOD MIDDLE (8021)C9
- 74) GAS STATION/SHOPETTE (1605)F3
- 75) STEW VILLAGE (981)C3
- 76) TEEN LOUNGE (2350)C7
- 77) TELEPHONE - UNITED (435)D7
- 78) THEATER - AARAMS (604)D3
- 79) THEATER - BAKER (007)D5
- 80) THRIFT SHOP (204)E7
- 81) THURMAN HALL (3202)E8
- 82) TROOP MEDICAL CLINIC (805)C4
- 83) U.S. ARMY RESERVE CENTER (1390)E2
- 84) VETERINARY CLINIC (239)C6
- 85) YOUTH CENTER - PPPIN (6625)C8



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